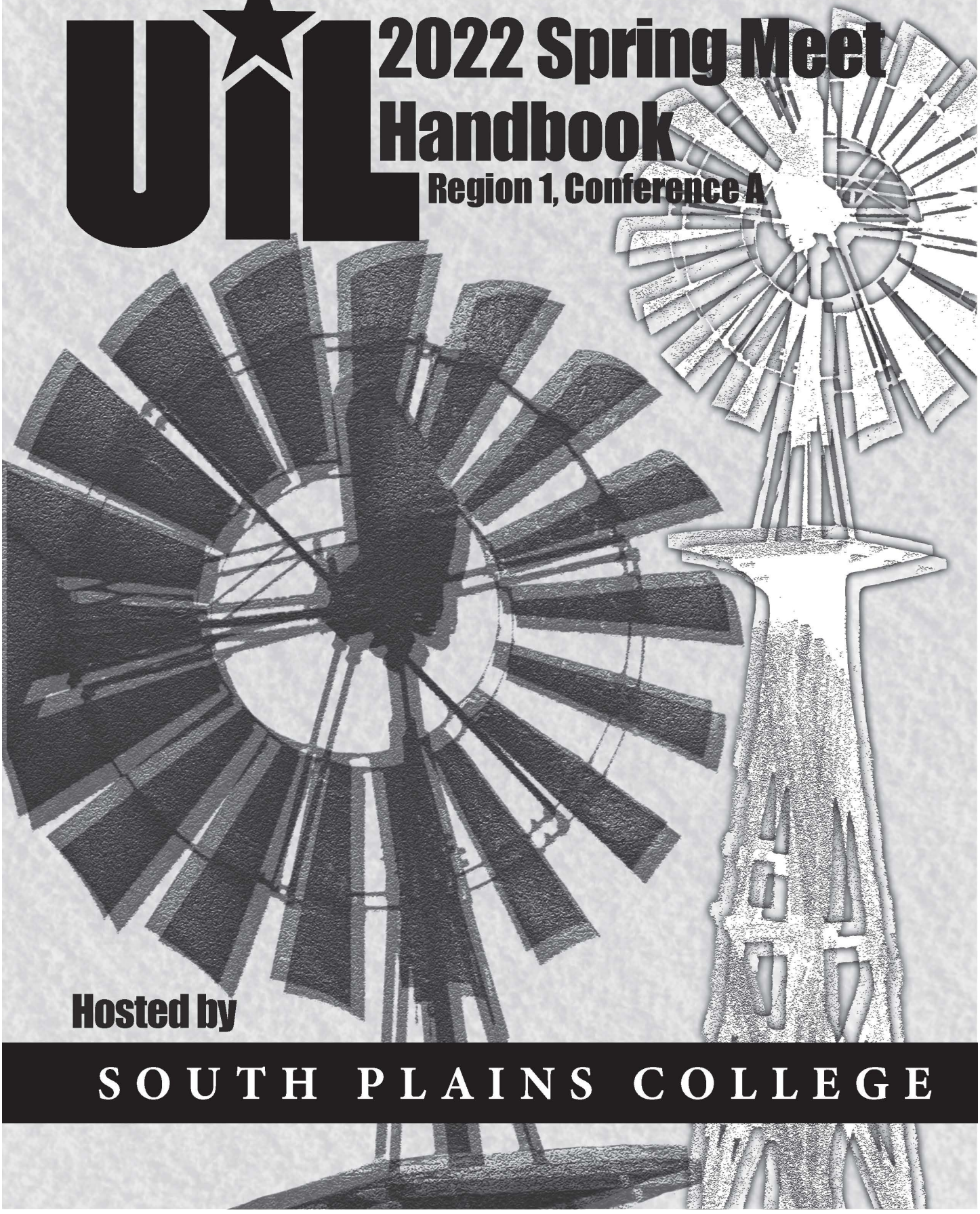
# UIL 2022 Spring Meet Handbook

## Region 1, Conference A



Hosted by

SOUTH PLAINS COLLEGE

# 2022 Regional Spring Meet Handbook

## Region I, Conference A Spring Schedule

**Academic Contests**
April 22, 2022

**One Act Play**
April 22-23, 2022

**Boys' and Girls' Tennis Tournament**
April 11-12, 2022

**Boys' and Girls' Golf Tournament**
April 18-19, 2022

**Boys' and Girls' Track and Field Meet**
April 29-30, 2022

South Plains College
Levelland, Texas

SOUTH PLAINS COLLEGE

Congratulations on advancing to the Regional Meet and welcome to the campus ofSouth Plains College. We are pleased to host the 2022 Region I-A UIL academic and athletic meets. This is SPC's 50th year to host one or more of these events, andwe are happy to have you on campus as an honored guest.

We recognize that you and your students have invested a great deal of time, energy and talent to advance to this level of competition. Our contest directors in both academic and athletic competitions have made a special effort to prepare for your participation on the regional level. It is our goal that you find the competition exciting,the people and facilities supportive of each event, and the contests fair.

While you are on campus, I hope you will take time to tour our campus and become better acquainted with the excellent educational programs we offer. General information about South Plains College will be available in the Student Center during the academic meet for interested students planning their college education. If the Director General, Lynne Cleavinger, or I can do anything to make your visit to South Plains College more enjoyable, please let us know.

Once again, congratulations and best wishes for success in each contest.

Sincerely,

Robin Satterwhite

Dr. Robin Satterwhite, Ed.
D.President

# The Regional Meet Directory
# Region I, Conference A

## Regional Directors

| | | |
|---|---|---|
| **Regional Director General** | Dr. Lynne Cleavinger<br>lcleavinger@soutplainscollege.edu | 806-716-2380 |
| **Regional Academic Director** | Dr. Lynne Cleavinger<br>lcleavinger@southplainscollege.edu | 806-716-2380 |
| **Regional Athletic Director** | Roger Reding<br>rreding@southplainscollege.edu | 806-716-2220 |

## Academic Contest Directors

| | | |
|---|---|---|
| **Accounting** | Lauren Gregory<br>lwgregory@southplainscollege.edu | 806-716-2249 |
| **Calculator Applications** | Alma Lopez<br>alopez@southplainscollege.edu | 806-716-2640 |
| **Computer Applications** | Jesse Day<br>jday@southplainscollege.edu<br>Charlene Perez<br>cperez@southplainscollege.edu | 806-716-2255<br><br>806-716-2253 |
| **Computer Science** | Dr. Don Pathirage<br>dpathirage@southplainscollege.edu | 806-716-2666 |
| **Current Issues & Events** | Kristi Barker<br>kbarker@southplainscollege.edu | 806-716-4651 |
| **Journalism** | Charlie Ehrenfeld<br>mkirby@southplainscollege.edu<br>Margaret Kirby | 806-716-2451 |
| **Informative Speaking** | Rebecca Greene<br>rgreene@southplainscollege.edu<br>Hilary Nixon<br>hnixon@southplainscollege.edu | 806-716-2445<br><br>806-716-2805 |
| **Lincoln-Douglas Debate** | Krisha Hoelscher<br>khoelscher@southplainscollege.edu | 806-716-2244 |
| **Literary Criticism** | Buffy Rattan<br>mrattan@southplainscollege.edu | 806-716-2434 |

| | | |
|---|---|---|
| **Mathematics** | Jerod Clopton<br>jclopton@southplainscollege.edu | 806-716-2738 |
| **Number Sense** | Karol Albus<br>kalbus@southplainscollege.edu | 806-716-2543 |
| **One-Act Play** | Dr. Dan Nazworth<br>dnazworth@southplainscollege.edu | 806-716-2266 |
| **Persuasive Speaking** | Dr. Stan DeMerritt<br>sdemerritt@southplainscollege.edu | 806-716-2360 |
| **Poetry Interpretation** | Kelley Finley<br>kfinley@southplainscollege.edu | 806-716-2199 |
| **Prose Interpretation** | Dr. Erika Warnick<br>ewarnick@southplainscollege.edu | 806-716-2238 |
| **Ready Writing** | Patti Thompson<br>pthompson@southplainscollege.edu | 806-716-2438 |
| **Science** | Aaron Greene<br>agreene@southplainscollege.edu | 806-716-2970 |
| **Social Studies** | Scott Buchanan<br>dbuchanan@southplainscollege.edu | 806-716-2465 |
| **Spelling & Vocabulary** | Wendy Esch<br>wesch@southplainscollege.edu | 806-716-2446 |

## Athletic Contest Directors

| | | |
|---|---|---|
| **Tennis** | Roger Reding<br>rreding@southplainscollege.edu | 806-716-2220 |
| **Golf** | Roger Reding<br>rreding@southplainscollege.edu | 806-716-2220 |
| **Track** | Erik Vance<br>evance@southplainscollege.edu | 806-716-2227 |

# Official District Alignments
# Region I, Conference A
Academics, Golf, Tennis and Track & Field

**District 1**
Booker
Briscoe Fort Elliot
Darrouzett
Follett
Lefours
McLean
Miami
Wheeler Kelton

**District 2**
Amarillo N. Heights
Canyon Midway alt.
Claude
Groom
Hedley
Silverton
Turkey Valley
White Deer

**District 3**
Adrian
Channing
Happy
Hartley
Nazareth
Texline
Wildorado

**District 4**
Amherst
Anton
Cotton Center
Earth Springlake
Hart
Kress
Lazbuddie

**District 5**
Afton Patton Springs
Guthrie
Jayton
Matador Motley Co.
Paducah
Spur

**District 6**
Crosbyton
Lorenzo
O'Donnell
Petersburg
Southland
Wilson

**District 7**
Loop
Meadow
Welch Dawson
Wellman-Union
Whiteface
Whitharral

**District 8**
Ackerly Sands
Gail Borden County
Garden City
Lamesa Klondike
Lenorah Grady
TLC- Midland

# Welcome to South Plains College

South Plains College is pleased to host the 2022 Region I Conference A Spring Meet Contests of the University Interscholastic League. We hope to assist all participating schools in having successful meet. The administration,faculty and staff extend to you a warm SPC welcome!

## SOUTH PLAINS COLLEGE GENERAL INFORMATION

**Contest Results and Awards**
Results of all academic contests will be posted in the Meet Headquarters. Medals, certificates, plaques, statemeet qualifiers information cards and trophies will also be distributed in Meet Headquarters and may be picked up after results are verified and posted. Resultswill be posted on the state UIL website.

All athletic medals, plaques, and trophies will beawarded at the site of the competition.

Students, their coaches and/or other school officials are urged to attend all verification periods and awardsmeetings. The UIL does not require Regional Meet
Directors to contact winners who fail to pick up resultsand awards. Award packets will be mailed as a courtesy,but the Regional Site assumes no responsibility if packets do not arrive before the State Meet.

**Emergency Numbers**
Campus Police – 806-716-2396

**Food Service**
Meals and snacks will be available in the Texan Hall Cafeteria or the Snack Bar located in the Student Center. A coffee bar with specialty coffees and pastries/snacks is available in the Science Building. Special arrangements for charging meals mustbe approved in advance with the Director of Food Service, Sammy Villarreal at 716-2395. Several restaurants are located near campus on College Avenue.

**Game Room**
Pool, table tennis, air hockey and video games will beavailable in the Student Center Game Room.

**Hospitality Room**
A hospitality room for coaches and sponsors will beprovided in SS 102 for the Academic Meet.

A hospitality room for coaches and sponsors will be provided at the venue for all athletic events, excluding tennis.

**Lost and Found**
Lost items may be turned in to the Student Life Officelocated next to the Game Room.
Individuals can claim a lost item in the Student Life Office if it has been turned in.

**Meet Headquarters**
Regional Meet Headquarters for the Academic Meet will be in the Dean of Student's/Housing office in the Student Services Building. The room will be open at 7:30 AM and remain open until all Meet activities are concluded. The meet headquarters phone number is 806-716-2379.

**Parking**
All parking lots will be available on a first come first serve basis. Please do not park in handicapped,emergency parking spaces or within striped areas without proper permits. Parking on the side streets is generally not allowed unless clearly marked.

**Regional UIL T-Shirts**
Souvenir t-shirts will be for sale in the game room during the academic meet and at the track during the track meet.

**Supplies and Souvenirs**
The SPC Bookstore is in the Student Center Mall. The bookstore will be open from 8:00 AM to 4:00 PM and offers a variety of school supplies, caps,clothing, and gifts.

# REGIONAL ACADEMIC ENTRIES, ALTERNATES AND SUBSTITUTIONS

**Entries**
The district academic meet director's online results, constitutes a school's official entry inthe regional meet for contests advancing from the district meet.

**Forms and Fees**
Each regional site may have itsown fee structure and instructions for paying fees.

**Alternates**
If a qualified contestant placingfirst, second or third is unable to participate in the regional meet, the qualifier's designated administrator shall notify the district academic meetdirector in writing. The district academic meet director shall contact the regional director as well as the next lower place finisher, who shall become qualified to represent the district. Once an alternatehas been designated as a contestant, the original qualifier is not eligible to be reinstated unless the alternate cannot compete. Alternates who are not taking the place of an absent qualifier shall not be allowed to participate in the competition.

**Substituting Team Members**
If a qualified teammember is unable to participate, refer to Section 902 (h)(3) of the UIL Constitution.

> QUALIFICATION. District winners in each contest qualify to the regional meet from each conference according to Section 902 of the constitution. Team members are eligible to competefor individual honors at each level, regardless of whether they advanced as a member of the team or as an individual.
>
> REGIONAL ACADEMIC CHAMPIONSHIP. The school in each region with the highest total points for all regional level academic events shall be namedthe regional academic champion and awarded a trophy. Points shall be awarded according to Section902 of the constitution. No school shall be eligible for the regional academic championship that does not place in more than one event.

**UIL No Show Policy**
A list of absent contestants will be reported to the state UIL office from each academic event. Itis vitally important that you notify the regional
director in advance if a contestant will be unable toattend the regional competition.

**Registration**
On the day of the Regional Meet there will be NO registration headquarters. Coaches and sponsors areexpected to have students report to locations at the times listed in the *Regional Meet Handbook*. Each Contest Director will have a list of those eligible forthat event and will call roll at the starting time of the event.

**Accommodations**
Students with disabilities that will require accommodation(s) under the terms of ADA/504 must file a request in the State UIL Office at least five days prior to the District Meet. The Regional Director's Office must be notified at least five working days prior to the day of the Regional Meet.The ADA liaison at South Plains College can be reached at 806-716-2529.

# The Regional Meet
# Schedule of Fees

**Collection of Fees**
All Regional entry fees should be submitted to your District Director, payable to the school that your District Director represents. The District Director will receive an itemized invoice detailing all charges following the final regional event. District Directors should then submit one payment for all regional charges payable to South Plains College. The payment should be submitted to Dr. Lynne Cleavinger, South Plains College, Box 120, 1401 S. College Ave., Levelland, TX 79336.

**ACADEMIC ENTRY FEES**

- A general entry fee of $20 per contestant per event will be charged except for the Lincoln/Douglas Debate and One-Act Play.
- An entry fee of $35 per contestant will be charged for Lincoln/Douglas Debate.
- A flat fee of $250.00 per play will be charged for One-Act Plays.

**ATHLETIC ENTRY FEES**

- **Track & Field** - $25 per contestant per event and $45 per relay.

- **Tennis** - $30.00 per contestant per event. All contestants will provide one can of unopened US OpenWilson vacuum packed tennis balls per event entered.

- **Golf Tournament Entry Fees** - Schools **WILL NOT** pay any tournament fees on site at the golf course. These fees will be billed to the district director. Schools will be responsible for any non-tournament range balls or practice round fees.

- **Golf, Boys - Lake Ridge Country Club** - $110 per team plus $55 green fee per player per day. Afee of $65 per day will be charged for all Medalists who are not on a team. Practice round fees are $35 without a cart & $75 with a cart. You must reserve ahead of time with the pro shop.
  **One golf cart per school** will be furnished the 2 days of the tournament.
  **Additional carts** for coaches and/or spectators will be $25 a day per person.
  **Trail Carts are not allowed at Lake Ridge Country Club.**
  **Tournament range balls** will be furnished free the 2 days of the tournament.No food or drink may be brought onto the course.

- **Golf, Girls – Reese Golf Center** - $110 per team plus $35 green fee per player per day. A fee of $40 per day will be charged for all Medalists who are not on a team.
  **Practice round fees at Reese Golf Center** are $30 without a cart, $55 with a cart. You must bereserve ahead of time with the pro shop.
  **One golf cart per school** will be furnished the 2 days of the tournament.
  **Additional carts** for coaches and/or spectators will be $25 a day.
  **Trail Carts Fee is $10 per day** (MUST BE PAID PRIOR TO UNLOADING CART)
  **Tournament range balls** will be furnished free the 2 days of the tournament.

# Academic Meet Schedule
# Friday, April 22, 2022

| EVENT | TIME | LOCATION |
|---|---|---|
| **Accounting** | | |
| Prep Time | 10:30 AM to 11:00 AM | Technology Center Open Lab |
| Test Time | 11:00 AM to 1:00 PM | Technology Center Open Lab |
| **Calculator Applications** | | |
| Prep Time | 8:30 AM to 9:00 AM | Math 128 |
| Test Time | 9:00 AM to 9:30 AM | Math 128 |
| **Computer Applications** | | |
| Set-up | 8:30 AM to 9:30 AM | Technology Center 203 or 204 |
| Prep and Test Time | 9:30 AM to 10:30 AM | Technology Center 203 or 204 |
| **Computer Science** | | |
| Written Test | 1:00 PM to 2:00 PM | Math 128 |
| Set-Up | 2:30 PM to 3:00 PM | |
| Hands on Test | 3:00 PM to 5:30 PM | Agriculture 105 |
| **Current Issues & Events** | | |
| Prep Time | 8:00 AM to 8:30 AM | Science 113 |
| Test Time | 8:30 AM to 9:30 AM | Science 113 |
| **Journalism** | | |
| Copy Editing | 10:00 AM to 10:30 AM | Law Enforcement 115 |
| News Writing | 10:30 AM to 11:30 AM | Law Enforcement 115 |
| Feature Writing | 11:30 AM to 1:00 PM | Law Enforcement 115 |
| Editorial Writing | 1:00 PM to 2:00 PM | Law Enforcement 115 |
| Headline Writing | 2:00 PM to 3:00 PM | Law Enforcement 115 |
| **Informative Speaking** | | |
| Contest Assembly Room | 10:15 AM | Communications 119 |
| Preliminaries | 10:30 AM to 1:00 PM | Communications 118, 120, 121 & 122 |
| Finals | 3:00 PM to 5:00 PM | Communications 120 |
| Preparation Room | | Communications 105 |
| **Lincoln / Douglas Debate** | | |
| Roll Call | 7:15 AM | Administration 140 |
| Preliminaries | 7:30 AM to 10:30 AM | Student Services 101 and |
| Finals | 1:00 PM to 3:00 PM | Administration Building |
| **Literary Criticism** | | |
| Prep Time | 3:00 PM to 3:30 PM | 3rd Floor Library SAC 337 |
| Test Time | 3:30 PM to 5:00 PM | 3rd Floor Library SAC 337 |
| **Mathematics** | | |
| Prep and Test Time | 2:00 PM to 3:00 PM | Agriculture 101 |
| **Number Sense** | | |
| Prep and Test Time | 7:30 AM to 8:00 AM | Math 128 |
| **One Act Plays** | | |
| Contest | See Play Schedule | Helen DeVitt Jones Theatre |

**Persuasive Speaking**

| | | |
|---|---|---|
| Contest Assembly Room | 10:15 AM | Communications 111 |
| Preliminaries | 10:30 AM to 1:00 PM | Communications 99, 112, 113, 117 |
| Finals | 3:00 PM to 5:00 PM | Communications 112 |
| Preparation Room | | Communications 105 |

**Poetry Interpretation** (Documentation must be submitted immediately following district contests)

| | | |
|---|---|---|
| Contest Assembly Room | 7:15 AM | Communications 111 |
| Preliminaries | 7:30 AM to 10:30 AM | Communications 99, 112, 113, 117 |
| Finals | 1:00 PM to 3:00 PM | Communications 99 |

**Prose Interpretation** (Documentation must be submitted immediately following district contests)

| | | |
|---|---|---|
| Contest Assembly Room | 7:15 AM | Communications 119 |
| Preliminaries | 7:30 AM to 10:30 AM | Communications 118, 120, 121, 122 |
| Finals | 1:00 PM to 3:00 PM | Communications 120 |

**Ready Writing**

| | | |
|---|---|---|
| Set-up | 7:00 AM to 7:30 AM | Technology Center 106 |
| Prep Time | 7:30 AM to 8:00 AM | Technology Center 106 |
| Test Time | 8:00 AM to 10:00 PM | Technology Center 106b |

**Science**

| | | |
|---|---|---|
| Prep Time | 10:30 AM to 11:00 AM | Science 188 |
| Test Time | 11:00 AM to 1:00 PM | Science 188 |

**Social Studies**

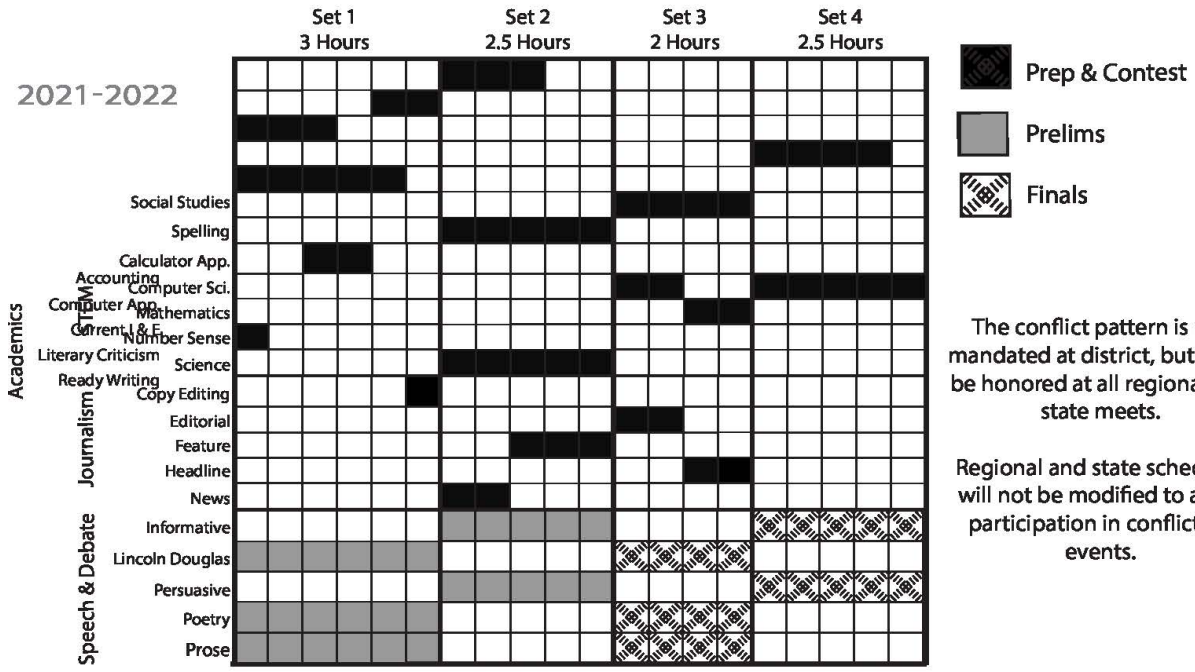
| | | |
|---|---|---|
| Prep Time | 1:00 PM to 1:30 PM | Physical Education 116 |
| Test Time | 1:30 PM to 3:00 PM | Physical Education 116 |

**Spelling and Vocabulary**

| | | |
|---|---|---|
| Prep Time | 10:30 AM to 11:00 AM | Physical Education 116 |
| Test Time | 11:00 AM to 1:00 PM | Physical Education 116 |

Set-up time is not considered a conflict with other events. Consult the Conflict Pattern forcomplete details.

# Academic Conflict Pattern




The conflict pattern is not mandated at district, but it will be honored at all regional and state meets.

Regional and state schedules will not be modified to allow participation in conflicting events.

**SET 1**
**3 hours**

The following events may begin at the same time: Prose, Poetry, Lincoln-Douglas Debate, Ready Writing*, Computer Applications* and Current Issues & Events. Calculator Applications, Number Sense and Computer Applications may not be held at the same time. Students may also participate in both Current Issues & Events and Computer Applications so long as they are set up and do not delay the start of the Computer Applications contest. Number Sense and Calculator Applications conflict with Current Issues & Events, ready writing, prose/poetry interpretation and Lincoln-Douglas debate. Ready Writing and Copy Editing may not be scheduled at same time. Computer Applications and Copy Editing may be held at same time.

**SET 2**
**2.5 hours**

The following events may begin at the same time: Informative Speaking, Persuasive Speaking, Spelling & Vocabulary, Science and Accounting. News Writing* and Feature Writing* may not be held at the same time. Note: Informative and Persuasive Speaking finals and Computer Science Programming may conflict.

**SET 3**
**2 hours**

The following events may be held at the same time: Mathematics, Social Studies, Prose, Poetry and Lincoln-Douglas Debate. Editorial Writing* and Headline Writing may not be held at the same time. Computer Science and Mathematics shall not be held at the same time.

**SET 4**
**2.5 hours**

The following events may begin at the same time: Informative Speaking finals, Persuasive Speaking finals, Literary Criticism and Computer Science Programming**. Programming is administered at all levels of competition – district, regional and state.

*- Events utilizing computers (Computer Applications, Editorial, Feature, News, and Ready Writing) must have at least 30 additional minutes earlier than indicated on the chart to set-up equipment. The contestant is not required to be present for equipment set-up.

** – The 2.5 hour block indicated for Computer Science hands-on programming allows 30 minutes for roll call, preliminary announcements and the "dry run" practice problem, followed by a full two hours for the actual contest. NOTE: Teams must also have at least 30 additional minutes earlier in the day to set up equipment. The equipment set up may take place at any point during the contest day; all team members are not required to be present for equipment set up.

# One Act Play Rehearsal Schedule

## Advancing Plays Must Be Certified Online No Later Than Midnight 4-19-2022.

The following stage times are reserved for rehearsals. Schools may not always rehearse in the same order as theperformance order.

**Friday, April 22, 2022**

| | |
|---|---|
| Rehearsal #1 | 5:00 PM to 6:00 PM II B |
| Rehearsal #2 | 6:10 PM to 7:10 PM II C |
| Rehearsal #3 | 7:20 PM to 8:20 PM II A |
| Rehearsal #4 | 8:30 PM to 9:30 PM I A |

**Saturday, April 23, 2022**

| | |
|---|---|
| Rehearsal #5 | 8:30 AM to 9:30 AM II C |
| Rehearsal #6 | 9:40 AM to 10:40 AM I B |

The Contest Director will assign your rehearsal time and notify each school after receipt of the eligibility sheets.The Director's Meeting with the Critic Judge will be at 11:00 AM in the Fine Arts Bldg. Room 132.

# One-Act Play Performance Schedule

The first session performances will begin at 12:00 PM on Saturday, April 23, 2022. The second session performances will begin 30 minutes after the end of play 3. The plays will run "back to back." Each performance will have its own ticket. Schools will receive tickets to each performance except the ones beforeand after their performance. The theatre will be cleared after every performance.

We will start performance 1 at 12:00. All other plays will run back to back; however, play 4 will start 30minutes after play 3 to provide a short break for the judges.

| | | |
|---|---|---|
| Play #1 | 12:00 PM | II B |
| Play #2 | Immediately following | I C |
| Play #3 | Immediately following | II A |
| *Intermission* | | |
| Play #4 | 30 minutes after the end of play 3 | I A |
| Play #5 | Immediately following | II C |
| Play #6 | Immediately following | I B |

# One-Act Play Specific Information

**Awards**
Plaques will be awarded to the two winning plays, and best technical crew. Gold medals will be awarded to the best actor and actress. Sixteen additional actors and actresses will be selected for the All Star and Honorable Mention Casts.

**Admission**
Admission will be $3 for each show for all persons entering the Theater including small children. Parents are discouraged from bringing small children and babies. Thank you for your cooperation.

**Critic Judge**
Following Play #6 the critic judges will retire to determine two winners and the acting awards. As soon as the judges have reached a final decision, awards will be announced, and the critiques will be given. All participating cast members are requested to remain in the theater for the judge's remarks.

**South Plains College Hosts and Hostesses**
South Plains College Theater Department students will serve as special hosts to the One-Act Play casts. Please arrive on campus at least thirty minutes prior to rehearsal times so we can assist you in locating dressing rooms and theater facilities. The hosts will be available during the day to assist you and your cast during rehearsal, prior to performance, and after the performance.

**Rehearsals**
Each play will have one hour on the stage for rehearsal. All rehearsals are closely scheduled, and time cannot be made up. It is advisable to arrive at least 30 minutes before your scheduled rehearsal time so you may unload your set, properties, costumes, etc. Unloading will be conducted at the loading dock on the North side of the Theater. A host and the technical crew will meet you there to give you instructions prior to your rehearsal. Please do not enter the stage area unless you are escorted by a member of the SPC Theater Department. The rehearsals will take place in order of performance.

**The Stage**
The acting area on the stage is 38 feet wide and 20 feet deep. This area is divided into two areas, the thrust and the proscenium area. The thrust is behind an electronic Austrian drape and master drape and is 38 feet wide and 14 feet deep. From the thrust edge to the secondary drape the depth of the stage is 20 feet. SPC will furnish basic unit set pieces. We will not furnish door or window units.

**Lighting**
Lights will be preset to cover all acting areas. Special spotlight requirements will need to be coordinated with the Contest Director. The intensity of lights can be regulated to suit needs. Elaborate color effects cannot be provided; however, stabilized colors by gels can be provided. There is a red wash and a blue wash. General lighting will not be reset for any one play. The UIL lighting in the Jones theatre consists of nine (9) areas illuminated by 2 front lights. Red, blue and white full stage color washes are also provided. Each group is required to limit their production to (20 lighting looks. Blackouts and repeated looks are possible without diminishing the limit of twenty. Advancing schools will get the Lighting plots after they advance. These looks will be programmed as faders on our light board and your lighting crew will be in charge of using these looks manually to perform your show with the assistance of the site crew, unlike state where you must provide cues as well.

**Switchboard and Curtains**
An experienced crew from the SPC Theater Department will be on hand to assist in staging the plays. A theater assistant will be available to operate the lighting control board and curtains if contesting directors so desire; however, a technical person will find the SPC lighting control board uncomplicated. If any contesting directors request that an SPC technical assistant operate the equipment, a contesting crew head will be expected to cue the SPC operator. SPC crews are not responsible for the effectiveness of any contesting play's lighting or sound effects. The crew from the contesting play is responsible.

**Storage**
Stage storage is extremely limited. Large set pieces will be stored backstage or in the shop area. Smaller set pieces and hand props will need to be returned to your dressing room area.

**Parking**
Parking for all large busses and vans will be in the parking lot east of Lamar Hall and directly across from the Texan Dome parking log.

**Dressing Space**
Each school will be assigned a large classroom or laboratory to use as a make-up room and for storage of small props and clothing. There are two convenient rest rooms where the students can make costume changes. Each school will need to furnish their own mirrors for the dressing area. Directors and schools are responsible for their own valuables.

# Boys and Girls Golf Tournaments

## Monday and Tuesday, April 18-19, 2022

**Golf Tournament Entry Fees - Schools WILL NOT be required to pay any tournament fees on site at the golf course. These fees will be billed to the district director. Schools will be responsible for any range balls or practice round fees.**

1) Boys & Girls Coaches will meet at Reese Golf Center, Sunday night, April 17, 2022, at 6:00 PM.

2A) **Boys – Lake Ridge Country Club,** Competitions begin at 9:00 AM Monday & Tuesday with assigned tee times. Players **MUST** check in 15 minutes prior to tee time. Failure to be on tee boxat assigned tee time **WILL** result in disqualification.

2B) **Girls – Reese Golf Center,** Competitions begin at 9:00 AM with assigned tee times. Players **MUST**check in 15 minutes prior to tee time. Failure to be on tee box at assigned tee time **WILL** result in disqualification.

3) Competition will be 36 holes of medal play with each contestant playing 18 holes each day.

4) Pairings will be made and posted on the SPC ATHLETICS (www.spctexans.com) and SPC UIL website (www.southplainscollege.edu/uil/uil.php), www.spctexans.com on Saturday before the tournament.

5) All players must have a golf bag.

6) All players must wear proper shoes, either golf shoes with "soft spikes" or tennis shoes.

7) Spectators will be allowed on the course but any advice or consultation with players is strictly prohibited and could result in disqualification.

8) The use of video equipment must be approved by the tournament director prior to the start of the tournament.

9) Practice rounds may be played in accordance with section 1260, subsection g, paragraph 7 of the UIL Constitution and Contest Rules. Tee time reservations must be made with the appropriate golf courseand all applicable practice round fees must be paid directly to the golf course. Practice rounds may be played on Sunday April before the tournament after 12:00 noon.

| | | | | |
|---|---|---|---|---|
| ***Boys*** | ***LakeRidge Country Club*** | ***806/794-4445*** | ***Peter Finnegan*** | ***8802 Vicksburg Ave. Lubbock, TX 79424*** |
| ***Girls*** | ***Reese Golf Center*** | ***806/885-1247*** | ***Ramiro Rodriquez*** | ***1406 Quitsna Ave. Lubbock, TX 79416 (Highway 114 - West)*** |

**Lake Ridge Country Club:** **Practice rounds** must be reserved ahead of time with the Lake Ridge Country Club pro shop.Practice round fee $35 for UIL tournament players. Parents playing Sunday $75 riding. Practice rounds are available after 3:00 p.m. on Sunday.
One golf cart per school will be furnished the 2 days of the tournament. **Additional carts** $25/seat/body for practice roundsat tournament days, 2 bodies=$50. Tournament player riding Sunday: $40.
**Tournament range balls** will be furnished free the 2 days of the tournament. **Trail Carts are not allowed at Lake RidgeCountry Club. No food or drink may be brought onto the course at Lake Ridge Country Club.** Hot dogs, snacks,beverages will be available for purchase in the pro shop.

**Reese Golf Club:** **Practice rounds** must be reserved ahead of time with the Reese Golf Club pro shop. Practice round feesare $30 without a cart, $55 with a cart. One golf cart per school will be furnished the 2 days of the tournament.
**Additionalcarts** for coaches and/or spectators will be $25 a day.
**Tournament range balls** will be furnished free the 2 days of the tournament.
**Trail Carts Fee at Reese Golf Center** is $25 per day (MUST BE PAID PRIOR TO UNLOADING CART)

Please e-mail entries to Jordan Irvine, jirvine@southplainscollege.edu.

# Boys and Girls Tennis Tournaments
## Wednesday and Thursday, April 11-12, 2022

1) The Boys' and Girls' Tennis Tournament will be held at the South Plains College Tennis Courts.

2) Players and coaches should report by 8:30 AM. The tournament starts at 9:00 AM.

3) Each entry (singles and doubles) will provide one new container of unopened US Open Wilsonapproved yellow vacuum-packed tennis balls.

4) All matches will be best two out of three sets. Regular advantage scoring will be used.A standard 12-point tie breaker will be used in all sets.

5) Only tournament officials and assigned players are allowed within the fenced court area. Coaches will be allowed onto the two interior courts during a change-over as long as they do notdisturb play on the adjacent courts.

6) There will be a ten-minute waiting period for a player not present when assigned to play. Afterten minutes the absent player will be disqualified.

7) In the event of rain, coaches should meet at 8:30 AM in the Texan Dome.

8) Tournament packets may be picked up at the tournament site prior to your assigned match.

9) Brackets will be drawn on Sunday April 10, 2022 at the Tennis Coaches Meeting beginning at 7:00 PM in the Founders Room in the Student Center on the SPC Campus. No phone calls concerning the draw will be accepted before this time.

# Boys and Girls Track and Field Meet
## Friday & Saturday, April 29-30, 2022

### Rules for the Meet

1. Athletes will not be allowed on the track with spikeslonger than 1/4 inch. The clerk of the course will check all shoes before each race.

2. The rings for shot and discus are concrete and require rubber-sole shoes. The shot put and the discus will be a 34.92 degree sector.

3. Per UIL rules the 800, 1600, and 3200 will utilize a 2 alley start with the competitors split between the inner and outer half of the track. In what is essentiallya double waterfall start, athletes will remain in their half of the track for the first curve then break at the pole.

4. Dressing and shower facilities will not be available atthe track.

5. Regional Directors will not accept results from the Area Meets after 5:00 PM (cst) on April 25. All changes of substitutions must be made by April 27 at 5:00 PM (cst).

6. The South Plains College Track cannot be used for practice after the Area Meets, and prior to the RegionalMeet.

7. Information Packets may be picked up at the SPC Track Press Box beginning at 8:00 AM on Friday of the meet.

8. All contestants must have their discus and shot weighed and inspected at the west end of the stadium prior to competition.

9. If a Regional Meet qualifier (top four from Area Meet) is unable to compete at the Regional Meet, the coach of the student not competing should notify the Area Director. The Area Director will notify the coach of the next highest finisher from the Area Meet and theRegional Meet Director of the change. Substitutions WILL NOT be accepted from coaches at individual schools.

10. Admission to the meet will be $5 for students (for two-day pass) and $10 for adults per day. Adult two-day passes may be purchased for $15.

11. Coaches will be given three passes per gender in their packet. Athletes will use their numbers for admission.

12. No video equipment for instant replay, radios, taperecorders, phones, or CD's may be brought onto the field of competition. Video may be used by coaches, but it must remain in the coach's area.

13. **One coach** per school will be allowed in a coaching box on the infield during field events. Coaches must remain within the box or will be asked to leave the infield for the remainder of theChampionships.

14. Fully automatic photo timing will be used.

15. Preliminary heats will be divided based on qualifying times, lanes will be randomly drawn. Top 2finishers in each heat and the next 4 fastest times will advance to finals. Seven will be taken to finals in all field events.

16. All lead track officials are USATF certified.

17. All area results must be sent to SPC in Hy-Tekformat. To purchase, go to www.hy-tekltd.com

18. Media must be credentialed by contacting JordanIrvine prior to event beginning.

19. A sincerity fee of $50 will be charged for all protests. If a protest is successful, it will be returned. If not, it will be added to the receipts of the meet. Feemust be paid in cash at the time of the protest.

# 2022 UIL Boys & Girls Track and Field Meet Schedule
## Contested at South Plains College Track

**Friday, April 29, 2022**

| Field Events | Girls | Boys |
|---|---|---|
| 9:00 AM | Long Jump | High Jump |
| 11:30 AM | Discus, Pole Vault | Shot put, Long Jump |

**Running Preliminaries: Girls then Boys**

| | |
|---|---|
| 9:00 AM | 3200 Finals |
| 2:30 PM | 4x100m Relay |
| 3:00 PM | 100m Hurdles |
| 3:15 PM | 110m Hurdles |
| 3:30 PM | 100 Meters |
| 3:45 PM | 4x200m Relay |
| 4:05 PM | 400 Meters |
| 4:25 PM | 300m Hurdles |
| 4:45 PM | 200 Meters |
| 5:00 PM | 4x400m Relay |

**Saturday, April 30, 2022**

| Field Events | Girls | Boys |
|---|---|---|
| 9:00 AM | High Jump | Triple Jump |
| 11:30 AM | Triple Jump, Shot put | Discus, Pole Vault |

**Running Finals: Girls then Boys**

| | |
|---|---|
| 2:30 PM | 4x100m Relay |
| 2:40 PM | 800 Meters (Final Only) |
| 2:50 PM | 100m Hurdles |
| 3:00 PM | 110m Hurdles |
| 3:10 PM | 100 Meters |
| 3:20 PM | 4x200m Relay |
| 3:30 PM | 400 Meters |
| 3:45 PM | 300 Hurdles |
| 4:00 PM | 200 Meters |
| 4:10 PM | 1600 Meters |
| 4:25 PM | 4x400m Relay |

**SPC Track will be available from 1:00-2:00 PM each day for relay handoffs.**
**800m will be contested as a final only on Saturday**

# 2022 Region 1-1A Track & Field ChampionshipsEntry Information for Coaches

**All District/Area Meet Directors and Coaches of qualified athletes should read this carefully. A copy of thisinformation should be given to coaches of all qualifiers.

ENTRY PROCEDURES:
1. a. District/Area meet directors must send area results to the SPC track office: Area Meet Directors MUST send a complete set of results from your district meet to the SPC Track Office so that they arrive in the SPC Track Office by Noon, Monday, April 25, 2022. Fax or emailed copies are permissible. These results are to be sent DIRECTLY to the SPC Track Office, NOT to the Regional Athletic Director or the Regional Director. Ensure time/distance/height and finishing place for the area meet are included in the results. See appropriate addressand fax number of meet director on the final page of these instructions.

b. Coaches of qualifying athletes must enter their athletes on the direct athletics meet entry website. The coachof each qualifying athlete **MUST** enter their athlete(s) in the appropriate event(s) on the web-based meet
entry service DirectAthletics.com no later than Monday, April 25 at 8:00 pm. Coaches **must enter athlete'sperformances from Area meets for seeding purposes**. See the attached instructions for use of the Direct Athletics entry service. Failure to follow correct entry procedure may cause disqualification of entries!

2. Qualifiers who cannot compete: A coach who has a qualifier who cannot compete in the region meet MUST contact THE DIRECTOR OF HIS/HER AREA MEET no later than Wednesday, April 27 before noon. It is alsothe responsibility of this coach to contact the coach of the next alternate and inform them of the open position.

3. Alternates who move into qualifying positions: Coaches of alternates who have been moved up to qualifying positions must call the director of the area meet to declare that their athlete will compete. The meet director will enter confirmed alternates after the final entry confirmation by district/area meet directors.

4. Final entry confirmation procedures: the director of the area meet must call the SPC Track Office between 8:00 AM-noon on Wednesday, April 27 to make final declarations of all entries from your district/area. The areameet director must call to confirm entries even if there are no changes. Any changes in qualifiers on the official entry list will be made at this time. Individual coaches of alternates may not call in changes. Changes can only be made by the area meet director. It is the coach's responsibility to inform the area meet director of any changes due to ineligibility, injury, etc. It is the area meet directors' responsibility to report all changes from yourarea to the SPC track office on Wednesday, April 27 before noon. It is the meet director's responsibility to add confirmed alternates to the entry list after this confirmation process. No changes will be accepted except at this call-in time!

There will be no changes made on meet day because of someone's failure to notify the area meet director of achange or due to the area meet director's failure to notify or send in area results to the SPC Track Office. All correspondence concerning the Region 1-1A Track & Field Meet needs to be sent directly to the SPC Track Office.

5. A copy of this information should be given to coaches of all qualifiers by the District Meet Director after the district meet.

How to Submit Entries - Track & Field

STEP 1 - Accessing your directathletics account Each coach must have a Direct Athletics username and pass-word for his/her team. If you don't know your username and password,
You must register. You will use the same account to enter all meets run through Direct Athletics.

**NOTE ABOUT MEN'S AND WOMEN'S ACCOUNTS: You control only one gender at time, so you will complete the below steps for your Men, and then switch to your Women's team and repeat the process (or viceversa). The team you are controlling is listed on the blue navigation bar across the top of your account, for ex-ample:

Sport: Track & Field Team: Guilford (M)
This indicates that you are controlling the Guilford MEN'S team (M=MEN). To switch to your Women's team,you would select "Guilford (W)".

STEP 2--Setting Up Your Online Roster
Before entering an athlete into a meet, you must add all attending athletes to your roster. If an athlete is already on your roster (from previous seasons or meets) you do not need to add him/her again. 1) Upon logging in, clickthe TEAM tab. (New users will automatically be in the TEAM module)

2) If you have used Direct Athletics before, you will see your existing athletes on your roster. New Users shouldclick the green "Add Athletes" link.

3) Click the green "Add Athletes" link under the Team Roster header. Select an approximate number of athletesyou would like to add (you can add more at any time).

4) Enter your athletes' First Name, Last Name, and School Year and click "Submit".

5) You may add, edit or delete athletes on your Team Roster at any time by clicking the TEAM tab. To add athletes, click the green "Add Athletes" link at any time. To delete or edit athletes, check the box to the left of eachathlete(s) and then click the red "Delete Selected" link or the blue "Edit Selected" link respectively.

STEP 3--Submitting Online Meet Entries; Once your athletes are added to your roster, you must submit your entries. 1) In the HOME tab (under Upcoming Meets) or in the SCHEDULE tab, click the green Register buttonnext to the meet you wish to enter.
2) If prompted, choose an entry method. We HIGHLY Recommend using the NEW, "Enter by Athlete" method.
3) Follow onscreen instructions for submitting your entries. You will see a running tally of your entries on theright side of your screen.
4) When you are finished with your entries, click the "Finish" link.
5) You will see a list of your current, submitted entries. Click the appropriate link to receive an EMAIL confirmation or a PRINTABLE confirmation.
6) To edit your existing entries, click the blue Edit Entries button next to the meet name on your UpcomingMeets or complete Schedule.

FOR HELP AND USER GUIDE:
*http://www.directathletics.com/help.html#*

# Attention All Athletic Directors, Coaches, Area Directors, and anyone else involved with the Area Meet:

For South Plains College to provide a smooth Championship experience for your teams at the Region1-1A track meet, there are certain things that must be done, beginning at the Area Meet.

1. Hy-Tek Track and Field Meet Manager Software MUST be used. If you do not have this software, you may purchase it at http://www.hy-tekltd.com/track/winmm/index.html. This is the only software that may be used and typed entries will not be accepted! Various schools through the Region have the software and there arealso timing companies that may be hired to provide the service.

2. Once you have the Hy-Tek software, it is required that you format and set-up the meet according to thestandard explicitly implied by the UIL. Now that there are two divisions in 1A, it is up to the area director/ area meet coordinator to ensure the meets are setup correctly. It is up to each area to know which teams are classified Division 1. To properly label the divisions in the area meet, follow the steps below:

    a. On the home page, click Set-Up (top menu bar, second option from left)
    b. On the Set-Up menu, click Division/Region Names
    c. On the Division/Region Names menu, click Divisions
    d. On the Divisions menu, there will be columns to declare your divisions
    i. Division 1 should use Code 1A and Division Name 1A

3. In the Events menu, you must set up the meet in order and with the specific event numbers mandated bythe UIL and associate them with the division in which you compete.

    a. Division 1 will use event numbers 101-134 (see attachment)

4. Date Entry Check List:

    a. Please check that all athlete names are spelled correctly with correct capitalization (ex. John Doeis correct…NOT JOHN DOE or john doe).
    b. The "year in school" should be included for each athlete in the following format :09 for 9thgrade, 10 for 10th grade, 11 for 11th grade and 12 for 12th grade.
    c. Relay team members and any alternates (maximum of 6 names) must be included in the database. All names should be entered at the regional level.
    d. The use of relay cards for final declaration is highly recommended.
    e. Input names of the relay team members under each relay, including the relay alternates.
    f. MUST run an entry list report before prelims and finals to determine if any event limitations exist for an athlete.

5. The proper school codes, as required by the UIL, must also be used. The proper school codes for yourarea schools may be found at http://www.uiltexas.org/files/athletics/track-field-codes.pdf

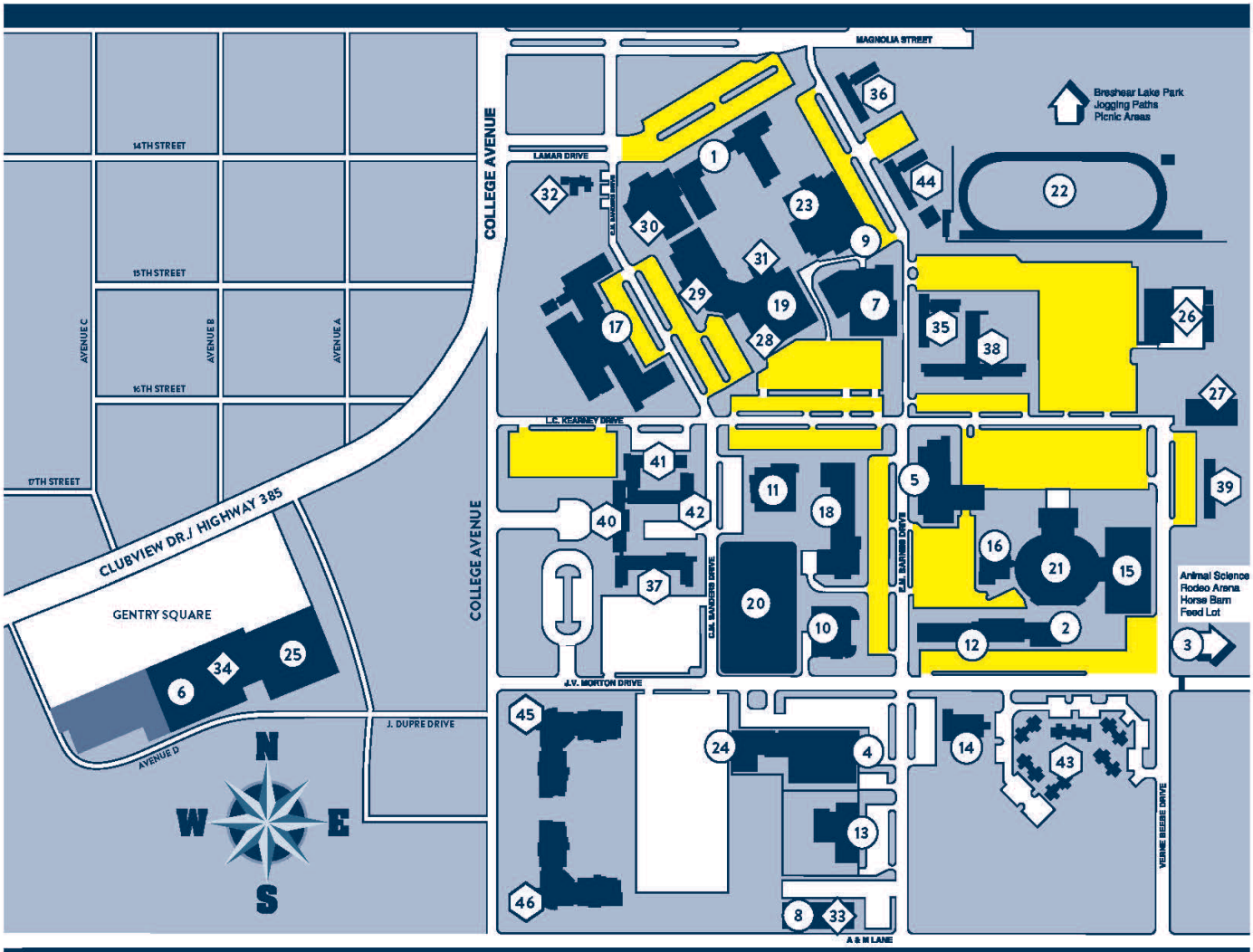
    a. The school codes must be used for the Hy-Tek program to work properly. The school code andthe school name must be identical to the UIL list. Do not put "HS" or "High School" after the school names. The Hy-Tek program does not identify the school unless both of these items aretyped correctly.

**UIL Mandated Hy-Tek Event Codes**

1A Codes – Division 1 (1A)
101 Women 3200 Meter Run 1A
102 Men 3200 Meter Run 1A
103 Women 4x100 Meter Relay 1A
104 Men 4x100 Meter Relay 1A
105 Women 800 Meter Run 1A
106 Men 800 Meter Run 1A
107 Women 100 Meter Hurdles 1A
108 Men 110 Meter Hurdles 1A
109 Women 100 Meter Dash 1A
110 Men 100 Meter Dash 1A
111 Women 4x200 Meter Relay 1A
112 Men 4x200 Meter Relay 1A
113 Women 400 Meter Dash 1A
114 Men 400 Meter Dash 1A
115 Women 300 Meter Hurdles 1A
116 Men 300 Meter Hurdles 1A
117 Women 200 Meter Dash 1A
118 Men 200 Meter Dash 1A
119 Women 1600 Meter Run 1A
120 Men 1600 Meter Run 1A
121 Women 4x400 Meter Relay 1A
122 Men 4x400 Meter Relay 1A
123 Women Discus Throw 1A
124 Men Discus Throw 1A
125 Women High Jump 1A
126 Men High Jump 1A
127 Women Long Jump 1A
128 Men Long Jump 1A
129 Women Pole Vault 1A
130 Men Pole Vault 1A
131 Women Shot Put 1A
132 Men Shot Put 1A
133 Women Triple Jump 1A
134 Men Triple Jump 1A

**It is required that you set up your meet using these event codes. Entries cannot and will not be accepted bySouth Plains College (Region 1-1A) in any other format.

# LEVELLAND CAMPUS MAP




## KEY TO CAMPUS BUILDINGS

### ● INSTRUCTIONAL BUILDINGS

1. Administration Building (AD)
2. Agriculture Building (AG)
3. Animal Science Center (ARENA)
4. Auto - Diesel Shop (DSHOP)
5. Communications/English Building (CM)
6. Cosmetology (COSBL)
7. Creative Arts Building (CB)
8. Industrial Manufacturing/Emerging Technologies (IMET)
9. Christine Devitt Fine Arts Center (FA)
10. Law Enforcement Building (LE)
11. Library (LIB), STAR Center and Upward Bound (3rd Floor)
12. Math and Engineering Building (M)
13. Metals Technology Building (MT)
14. Natatorium (NAT)
15. Physical Education Building (PE)
16. Racquetball Courts
17. Science Building (S)
18. Technical Arts Center (TA)
19. Technology Center (TC)
20. Tennis Courts
21. Texan Dome (DOME)
22. Texan Track
23. Helen Devitt Jones Theatre for the Performing Arts (STAGE)
24. Welding Technology Building (WT)
25. Center for Allied Health Education (AH)

### ◆ NON-INSTRUCTIONAL BUILDINGS

26. Maintenance Building
27. Maintenance Warehouse
28. Student Health & Wellness
29. Student Center
30. Student Services Building (SS)
31. Texan Hall
32. Visitors Center
33. Development and Alumni Relations Office
34. Physical Plant Storage

### ⬢ RESIDENCE HALLS

35. Forrest Hall
36. Frazier Hall
37. Gillespie Hall
38. Lamar Hall
39. Magee Hall
40. Marvin Baker Center
41. N. Sue Spencer Hall
42. S. Sue Spencer Hall
43. Smallwood Apartments
44. Stroud Hall
45. Nathan Tubb Hall
46. Earl and June Gerstenberger Hall

**TRACK MEET PARKING**

Rev. 06/18

SOUTH PLAINS COLLEGE
PREPARE YOURSELF